

BASIC DETAILS34053--KENDRIYA VIDYALAYA N C H C BHANDUP
MUMBAI MR

SCHOOL NAME	KENDRIYA VIDYALAYA N C H C BHANDUP MUMBAI MR	SCHOOL CODE	34053
ADDRESS	KENDRIYA VIDYALAYA, N C H COLONY, L B SHASTRI MARG, KANJUR MARG WEST	AFFILIATION CODE	1100041
PRINCIPAL	Shri Amar Chandra Rajput	PRINCIPAL'S CONTACT NUMBER	022-25783004
PRINCIPAL'S EMAIL ID	kvbhandupshift1@gmail.com	PRINCIPAL'S RETIREMENT DATE	02/01/2030
SCHOOL'S CONTACT NUMBER	022-25783004	SCHOOL'S EMAIL ID	Kvbhandupshift1@gmail.com
SCHOOL'S WEBSITE	bhandup.kvs.ac.in	SCHOOL'S FAX NUMBER	02225783004
LANDMARK NEAR SCHOOL	NCH Colony, LBS Marg, Gate No. 1	YEAR OF ESTABLISHMENT	1986
AFFILIATION VALIDITY	2021 TO 2026	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	KVS	REGISTRATION DATE	20/04/2016
SOCIETY REGISTRATION NUMBER	34053	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	KVS	NOC ISSUING DATE	20/04/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/34053.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=NA)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	3119

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	56	NUMBER OF PGTs	11
NUMBER OF TGTs	19	NUMBER OF PRTs	17
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	8
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	00	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	00
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaf.nic.in/cbse_af/attachment/onlineservices/afiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	

STUDENT DETAILS

34053--KENDRIYA VIDYALAYA N C H C BHANDUP MUMBAI MR

Dated : 17/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	160	237
2	4	160	200
3	4	160	272
4	4	160	252
5	4	160	131
6	4	160	210
7	4	160	260
8	4	160	250
9	4	160	251
10	4	160	151
11	4	160	172
12	4	150	116

ACADEMIC DETAILS

34053--KENDRIYA VIDYALAYA N C H C BHANDUP MUMBAI MR

Dated : 16/11/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 064---HOME SCIENCE 086---SCIENCE 087---SOCIAL SCIENCE 002---HINDI COURSE-A 122---SANSKRIT 417---Artificial Intelligence	055--- ACCOUNTANCY 044---BIOLOGY 054--- BUSINESS STUDIES 043--- CHEMISTRY 083---COMPUTERSCIENCE (NEW) 030--- ECONOMICS 301--- ENGLISH CORE 029--- GEOGRAPHY 036--- HIND.PER INS. 302--- HINDI CORE 027--- HISTORY 065---INFORMATICS PRAC. (NEW) 041--- MATHEMATICS 048--- PHYSICAL EDUCATION 042---PHYSICS 028--- POLITICAL SCIENCE 037--- PSYCHOLOGY

INFRASTRUCTURE DETAILS

34053--KENDRIYA VIDYALAYA N C H C BHANDUP MUMBAI MR

Dated : 05/04/2021

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	02
TOTAL AREA OF SCHOOL IN SQUARE METRES	14852	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	1000	TOTAL NUMBER OF ROOMS	48
TOTAL NUMBER OF SMALL-SIZED ROOMS	00	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	48
TOTAL NUMBER OF LARGE-SIZED ROOMS	00	TOTAL NUMBER OF MALE REST ROOM	00
TOTAL NUMBER OF FEMALE REST ROOM	00	NUMBER OF GIRLS TOILET	04
NUMBER OF BOYS TOILET	04	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	00
NUMBER OF WASHROOMS FOR FEMALE STAFF	02	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	06
TOTAL NUMBER OF STUDENT CANTEENS	00	TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF WATER PURIFIERS/ROs	04	NUMBER OF AUDITORIUMS	00
NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF DIGITAL CLASSROOMS	14
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO

DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	140	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	NO
TOTAL NUMBER OF BUSES OWNED	00	TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF VANS/MATADORS	00	TOTAL NUMBER OF DRIVERS	00
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	00	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	nil	TRANSPORT COORDINATOR CONTACT	00
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/34053.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)

ARE THE HEALTH AND HYGIENE? TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	20465	PERIODICALS IN THE SCHOOL LIBRARY	52
DAILIES IN THE SCHOOL LIBRARY	20	REFERENCE BOOKS IN THE SCHOOL LIBRARY	10346
LIBRARY RESOURCES	20356	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	120	COMPUTER LAB SIZE (IN SQ. METERS)	120
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	120
PHYSICS LAB SIZE (IN SQ. METERS)	120	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	07
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	not any
BIOLOGY LAB SIZE (IN SQ. METERS)	120	MATHEMATICS LAB SIZE (IN SQ. METERS)	0

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	3	HOW MANY ROOMS GREATER THAN 500 SQ FT	48

LOCATION DETAILS

34053--KENDRIYA VIDYALAYA N C H C BHANDUP MUMBAI MR

Dated : 05/04/2021

NEAREST NATIONALISED BANK	Union Bank of India	DISTANCE OF BANK FROM SCHOOL IN KM	1.5
NEAREST BUS STATION	Gandhi Nagar	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2
NEAREST RAILWAY STATION	Kanjurmarg	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	0.75
NEAREST AIRPORT	chhatrapati shivaji airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	12
NEAREST HOSPITAL	IIT Powai	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	Vikhroli	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION	Ghatkopar	DISTANCE OF METRO FROM SCHOOL IN KM	6

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

34053--KENDRIYA VIDYALAYA NCHC BHANDUP MUMBAI MR

Dated : 05/04/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1500
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	6500	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Commodore Sandeep Berry	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	SMDE Sandeep Berry GENERAL MANAGER , (HR), NAVAL DOCKYARD , MUMBAI -23
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	022-25783004	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	022-25783004
SECRETARY NAME	Sh. AMAR CHANDRA RAJPUT	TOTAL MEMBERS	14
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

34053--KENDRIYA VIDYALAYA N C H C BHANDUP MUMBAI MR

Dated : 06/04/2021

URL OF SCHOOL WEBSITE	bhandup.kv.ac.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

34053--KENDRIYA VIDYALAYA N C H C BHANDUP MUMBAI MR

Dated : 06/04/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	93.91/94.06/98.15
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sh. AMAR CHANDRA RAJPUT
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	022-25783004	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kvbhandupshift1@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sh. AMAR CHANDRA RAJPUT	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	022-25783004
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kvbhandupshift1@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sh. AMAR CHANDRA RAJPUT
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	022-25783004	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	Sh. AMAR CHANDRA RAJPUT
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	01	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	00
MODE OF SALARY PAYMENT	Bank payment	NAME OF BANK WITH SALARY ACCOUNT	Union Bank of India
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/34053.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staf/34053.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/34053.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/34053.p
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
Emphases on Academics, Sports and curricular Activities			

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaf.nic.in/cbse_af/attachmBye-Laws.pdf))?</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaf.nic.in/cbse_af/attachment/onlineservices/afiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA LAWS) (http://cbseaf.nic.in/cbse_af/attachmBye-Laws.pdf) PUBLISHED ON THE SC</p>
<p>WHETHER ALL GUIDELINES RELATED TO PCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaf.nic.in/cbse_af/attachment/onlineservices/afiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaf.nic.in/cbse_af/attachmBye-Laws.pdf)?</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaf.nic.in/cbse_af/attachment/onlineservices/afiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANIZATION AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaf.nic.in/cbse_af/attachmBye-Laws.pdf)?</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO ARE TRAINED IN SHIKSHA VANI</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	13		

FEE STRUCTURE OF SCHOOL

34053--KENDRIYA VIDYALAYA N C H C BHANDUP MUMBAI MR

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25	00	00	500
MIDDLE	25	00	00	500
SECONDARY	25	200	00	500
SENIOR SECONDARY	25	400	00	500

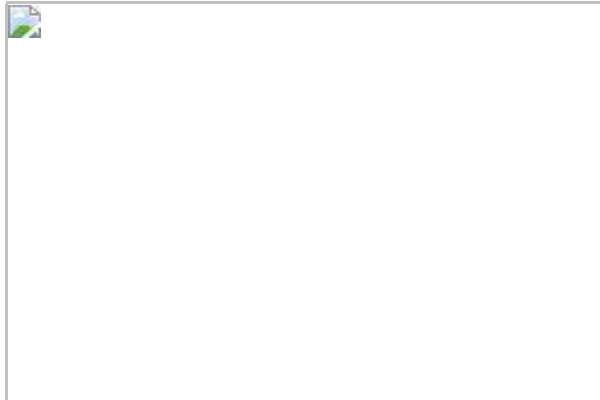
PHOTO OF SCHOOL

34053--KENDRIYA VIDYALAYA N C H C BHANDUP MUMBAI MR

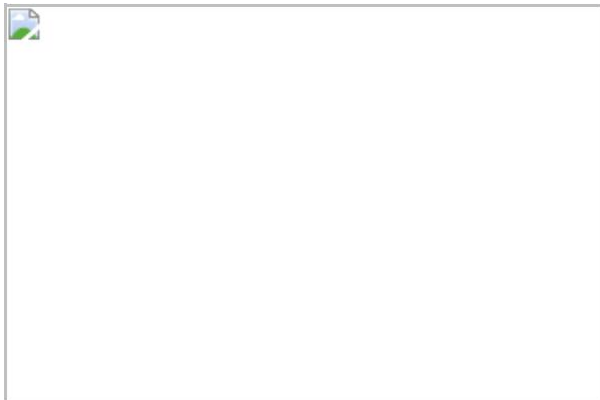
SCHOOL PHOTOS

Dated :

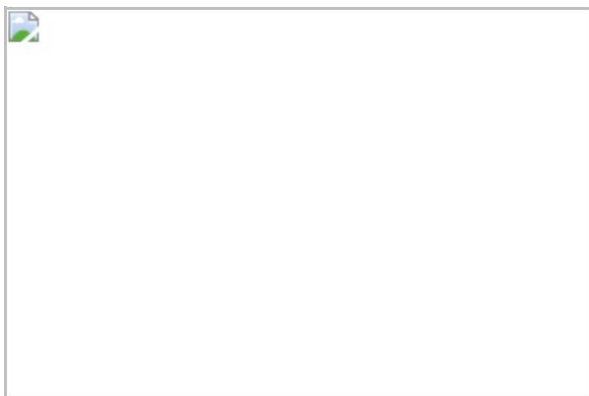
GEO-TAGGED PHOTO



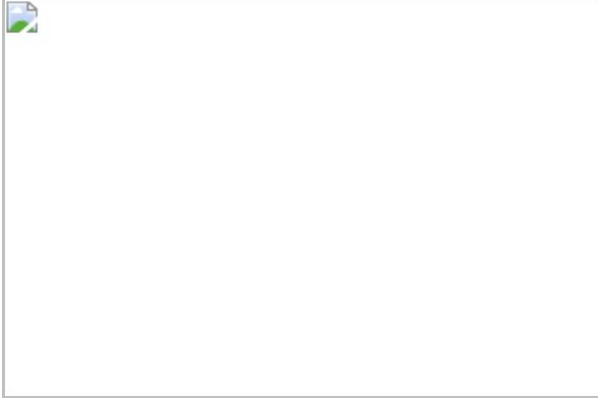
PLAYGROUND PHOTO



LIBRARY PHOTO



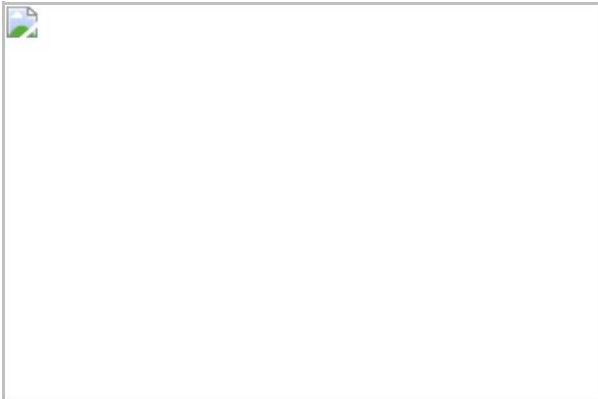
SCIENCE LAB PHOTO



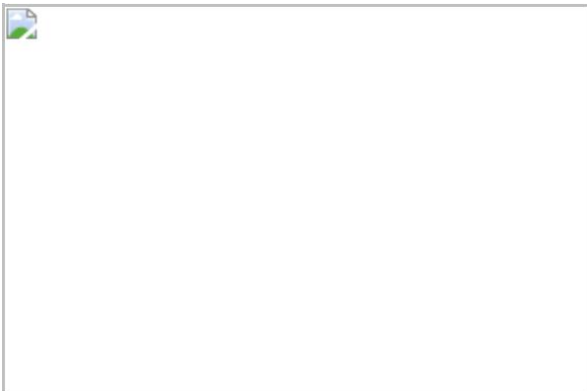
VIDEO

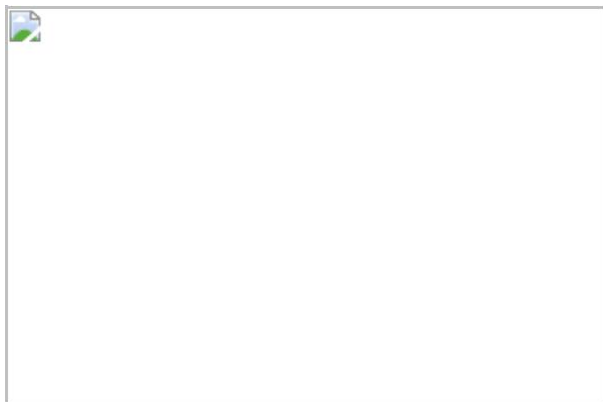
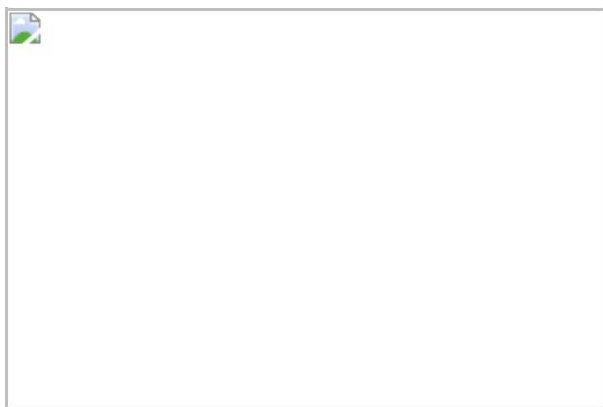


PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO**TOILET PHOTO**

ADDITIONAL INFORMATION

U-DISE CODE	URBAN
SCHOOL LOCATED IN RURAL OR URBAN AREA	NCH Colony
HABITATION NAME/MOHALLA	S
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	
VILLAGE PANCHAYAT NAME (FOR RURAL)	400078
PIN CODE	KVS
CLUSTER RESOURCE CENTER NAME	KURLA TO MULUND
CD BLOCK MANDAL/TALUKA NAME	KURLA TO MULUND
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Mumbai-North-East Parliamentary Constituency
ASSEMBLY CONSTITUENCY	

MUNICIPALITY	Municipal Corporation of Greater Mumbai, Bhandup
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL?	YES
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL?	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	4

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS
LEARNING EQUIPMENT (TLE) RECEIVED?**

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE
AT PRIMARY STAGE? OPTIONAL**

SCHOOL PARTICULARS FOR SECONDARY AND

HIGHER³⁴⁰⁵³SECONDARY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 211

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL
MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?** YES

IF NO, UPLOAD DETAILS OF SMDC

**VIEW (PdfHandler.aspx?
FileName=smdc/1100041.pdf)**

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

20/03/2023, 1:02 PM

CBSE | FORM

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE
PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM
AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

12

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

YES

SPEED OF LEASE LINE (IF AVAILABLE)

10

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

ENROLLMENT INFORMATION**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	269	179	29	182
MIDDLE	302	153	36	112
SECONDARY	91	33	4	28
SENIOR SECONDARY	294	132	14	97

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	19	0	0	0	5
MIDDLE	14	1	0	0	4
SECONDARY	13	1	2	0	2
SENIOR SECONDARY	6	0	0	0	5

SPORTS INFORMATION

AEROBICS - Yes

ATHLETICS -Yes

BASKETBALL- Yes

CHESS - Yes

FOOTBALL – Yes

HANDBALL – Yes

JUDO - Yes

KHO - Yes

SWIMMING - Yes

TENNIS - Yes

TABLE - Yes

VOLLEY - Yes

ARCHERY - Yes

BADMINTON - Yes

BOXING - Yes

CRICKET – Yes

GYMNASTICS - Yes

HOCKEY

KABADDI - Yes

SHOOTING - Yes

TAEKWONDO - Yes

TENNIS-Yes



